The Laurens City Council met in regular session at the Municipal Building at 5:00 p.m. on Monday, October 25th, 2025. Mayor Rod Johnson called the meeting to order. Present were Council members Hannah Zylstra, John Jamison, Aaron Christenson, Loren Booth, Jean Swanson, City Manager Hilary Reed, and Publics Works Director Julian Johnsen.

Jamison moved to approve the consent agenda consisting of the minutes from October 6th, 2025, meeting, the list of claims, and a Class B Retail Liquor License for Dollar General pending fire inspection. Booth seconded. All ayes: motion carried.

| CLAIMS 10-20-25 | | |
|--|--------------------------|------------|
| AFLAC | MONTHLY GROUP INSURANCE | 204.38 |
| AGSTATE | CHEMICALS | 130.30 |
| ALLIANT ENERGY | MONTHLY GAS FEE | 37.51 |
| AMAZON CAPITAL SERVICES | DVDS & BOOKS | 402.68 |
| AUTOMATIC SYSTEMS, CO | WATER PLANT MAINT. | 1,730.00 |
| BADGER METER | TECH SUPPORT | 54.32 |
| BAKER & TAYLOR | BOOKS | 127.96 |
| BOMGAARS | CLOTHING ALLOWANCE | 214.93 |
| BV GLASS CO | GLASS AT CEMETERY | 508.00 |
| CENGAGE LEARNING, INC. | LARGE PRINT BOOKS | 494.59 |
| CITY OF MOVILLE | SEPT NUSIANCE LETTERS | 1,687.63 |
| COFFMAN'S LOCKSMITH SHOP | 8 KEYS FOR PD | 32.00 |
| CONNECTIONS, INC. FOUNDATION ANALYTICAL | MONTHLY GROUP INSURANCE | 31.14 |
| LAB | WASTEWATER TESTING | 797.75 |
| НАСН СО | CHEMICALS | 402.20 |
| HALLET MATERIALS | FILL DIRT | 271.47 |
| HEIMAN | HOOD COVER | 1,191.75 |
| INTERNAL REVENUE SERVICE | FED/FICA TAX | 4,662.34 |
| IA LAW ENFORCEMENT ACADEMY | MMPI EVALUATION | 150.00 |
| JOHN DEERE FINANCIAL | SHOP WORK | 1,670.18 |
| LMPC | MONTHLY PHONE & INTERNET | 114.44 |
| LMU | OCT MONTHLY UTILITIES | 324.80 |
| LAURENS SUN | LEGALS/AD | 93.47 |
| MACC | TECH SUPPORT | 753.49 |
| MCCLURE | PROFESSIONAL SERVICES | 5,940.00 |
| THE MESSENGER | ANNUAL SUBSCRIPTION | 296.40 |
| NORGAARD SAND & GRAVEL | BLACK DIRT | 534.40 |
| PAYMENTUS CORPORATION | TECH SUPPORT BILLING | 182.05 |
| POCAHONTAS CO SOLID WASTE | MONTHLY LANDFILL FEES | 7,021.90 |
| POCAHONTAS EQUIPMENT | CHAINSAW | 89.50 |
| PRINCIPAL LIFE GROUP | MONTHLY LIFE INSURANCE | 757.72 |
| PRO COOPERATIVE | MONTHLY FUEL BILL | 2,450.26 |
| RICHARDSON'S SERVICE | TRANS OIL | 17.37 |
| RSM US LLP | TECH SUPPORT | 1,266.30 |
| SHAMROCK REYCLING, INC. | SEPT. CURBSIDE RECYCLING | 2,010.60 |
| VERIZON WIRELESS | MONTHLY CELL PHONES | 256.12 |
| WELLMARK | NOV. HEALTH INS. | 10,095.92 |
| | TOTAL | 47,005.87 |
| PAYROLL | | 10/13/2025 |

001 GENERAL

4,871.73

| 10 R | OAD USE TAX | | 2,021.95 |
|-------------|--------------------------|---------------|-----------------------|
| 0 W | ATER | | 2,792.95 |
| 0 SI | EWER | | 3,173.93 |
| 0 G | ARBAGE | | 2,694.79 |
| | | TOTAL | 15,555.35 |
| | | PAYROLL TOTAL | 15,555.35 |
| | | PAID TOTAL | 62,561.22 |
| _ | | | |
| l Gl | ENERAL | | 13,920.47 |
| R | OAD USE TAX | | 5,454.47 |
| | | | |
| 2 EN | MPLOYEE BENEFITS | | 4,859.05 |
| ^ | MPLOYEE BENEFITS ATER | | 4,859.05 15,005.51 |
| 0 W | | | <i>'</i> |
| 0 W 0 SI | ATER | | 15,005.51 |

Booth motioned to adjourn at 5:19 p.m. Zylstra seconded. All ayes; motion carried.

| Rod Johnson, Mayor | Hilary Reed, City Clerk |
|--------------------|-------------------------|